

# Penkrige Parish Council

## Minutes of the Planning Meeting held on 9<sup>th</sup> February 2023 at 7.00 pm at the Haling Dene Centre

Audio recordings will be made of all Ordinary and Special Council meetings and Committee meetings, with the inclusion of confidential matters.

### Present

Councillor	Victor Kelly	[Chairman]
"	Mrs Petula M C Hughes	[Vice Chairman]
"	Andrew Adams	
"	Mrs Helen Adams	
"	Ms Gail Ballance	
"	John Eastwood	
"	Sam Harper-Wallis	
"	Ron Kenyon	
"	Andrew Lenz	
"	Mrs Vivienne Smith	

Also in Attendance Ms L Hough

### 6469. APOLOGIES

Apologies were received from Cllr David Oldfield.

### 6470. DECLARATIONS OF INTEREST

There were no Declarations of Interest.

### 6471. MINUTES

**Resolved** that the minutes be approved for:

- [a] Planning meeting of 12<sup>th</sup> January 2023.

### 6472. MATTERS ARISING

There were no Matters Arising from the minutes.

### 6473. DECISIONS

- [a] The decisions received were noted.

- [b] An Appeal Notice was received for 2 Longridge Farm, Levedale Road appeal ref APP/C3430/D/22/3308395 for a proposed Rear Garden Room Extension and it was noted representations should be made no later than 22<sup>nd</sup> February.

### 6474. PLANNING ENFORCEMENT NOTIFICATIONS

- [a] It was noted there were no Planning Enforcement Notifications received.

6475. PLANNING APPLICATIONS

Consideration was given to submitted planning applications from the SSC:

Our Ref	SSC Ref	Address	Detail	Comments
4	22/01167/REM	Micklewood Stud Farm Micklewood Lane	The Detailed Design of the Dwelling, Appearance, Layout, Scale & Landscape	
5	22/01141/FUL	Land at Fairfield Lane Otherton	Erection of 1 No Dwelling	
6	23/00046/FULHH	27 Marsh Lane	Proposed Rear Domestic Extension Demolish Existing Garage	

6476. STAFFORDSHIRE COUNTY COUNCIL

A judicial review was received and considered regarding on decision for alleged Public Footpath at Stretton to highway east of Bickford Grange Farm and it was noted any comments should be received no later than 1<sup>st</sup> March.

6477. DATE AND TIME OF NEXT MEETING

Thursday 9<sup>th</sup> March 2023 at 7.00 pm

chairman .....

Date .....