

# Penkridge Parish Council

## Minutes of the Planning Meeting held on 12<sup>th</sup> July 2018 at 7.00 pm at the Haling Dene Centre

Audio recordings will be made of all Ordinary and Special Council meetings and Committee meetings, with the inclusion of confidential matters.

### Present

Councillor	Alan Smallwood [Chairman]
"	Andrew Adams
"	Miss Chloe Burns
"	Bevan Craddock
"	John L Eastwood
"	Mrs Isabel G A Ford
"	Mrs Petula M C Hughes
"	Victor Kelly
"	Andrew Lenz
"	Anthony Minshall
"	David Oldfield
"	Mrs Vivienne Smith
"	Calvert Stonehouse

Also in Attendance Mrs D Turton

### 6135. APOLOGIES

An apology was received from Cllr Brian Heathcote

### 6136. DECLARATIONS OF INTEREST

Cllr Mrs V Smith declared an interest in Item 5 Planning Enforcement Notifications, but reserved her right to speak.

Cllr Eastwood declared an interest in Item 7 Staffordshire County Council.

### 6137. MINUTES

**Resolved** that the minutes of the meeting held on 14<sup>th</sup> June 2018 be confirmed and signed as a true record.

### 6138. MATTERS ARISING

There were no matters arising from the minutes.

### 6139. DECISIONS

It was noted that no decisions had been received.

### 6140. PLANNING ENFORCEMENT NOTIFICATIONS

The SSC Enforcement Cases for Penkridge logged for June 2018 were received.

### 6141. PLANNING APPLICATIONS

Consideration was given to submitted planning applications from the SSC:

Our Ref	SSC Ref	Address	Detail	Comments
35	18/00486/FUL	25 Francis Green Lane	Two Storey Side and Rear Extension with Attic Room	No Comments
36	18/00441/FUL	Penk House Water Eaton Lane	Side Elevation Domestic Extension	See Below
Councillors had concerns that the overall percentage of increase was greater than allowed and the property was in the Green Belt.				

6142. STAFFORDSHIRE COUNTY COUNCIL

The details were received of a Permanent Traffic Regulation for St Michaels Close and it was noted the closing date for objections is 1<sup>st</sup> August 2018.

**Resolved** that the details be checked with regard to the timings and also clarification be given for the road markings.

2143. DATE AND TIME OF NEXT MEETING

Thursday 13<sup>th</sup> September 2018 at 7.00 pm.

Chairman .....

Date .....